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8
9 Attorneys for Creditor,
10 U.S. TelePacific Corp. dba TPx Communications

11
12 **UNITED STATES BANKRUPTCY COURT**
13 **NORTHERN DISTRICT OF CALIFORNIA**

14 In Re:

15 **PG&E CORPORATION,**

16 **-and-**

17 **PACIFIC GAS AND ELECTRIC
COMPANY,**

18 **Debtors.**

19 Case No. 19-30088-DM

20 Chapter 11

21 (Lead Case) (Jointly Administered)

22 **CERTIFICATE OF SERVICE**

23 Honorable Hon. Dennis Montali

- 24 Affects PG&E Corporation
25 Affects Pacific Gas and Electric Company
26 Affects both Debtors

27
28 I the undersigned state that I am employed in the City and County of San Francisco, State of California; that I am over the age of eighteen years and not a party to the within action; that my business address is 221 Sansome Street, San Francisco, California, 94104-2323.

29 On the date hereon, I served the foregoing document(s) described as:

30 **1. U.S. TELEPACIFIC CORP. DBA TPX COMMUNICATIONS' LIMITED
OBJECTION TO PROPOSED FINDINGS OF FACT, CONCLUSIONS OF LAW,
AND ORDER CONFIRMING DEBTORS' AND SHAREHOLDER PROPONENTS'
JOINT CHAPTER 11 PLAN OF REORGANIZATION**

31 on the following individuals and/or entities on the attached service list as follows:

- 32 X (By E-mail) By causing a true copy of said document(s), to be transmitted by e-mail to the e-mail addresses shown below, known by or represented to me to be the receiving e-mail addresses of the parties/persons/firms listed below. I did not receive, within a reasonable period of time, after the transmission, any electronic message or other indication that the

1 transmission was unsuccessful.

2

3 Executed on June 1, 2020, at San Francisco, California.

4 I declare under penalty of perjury under the laws of the United States that the foregoing is
5 true and correct.

6 /s/ Brenda S. Johnson
7 _____
BRENDA S. JOHNSON

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In re: PG&E Corporation, et al.

Master Service List

Case No. 19-30088 (DM)

DESCRIPTION	NAME	NOTICE NAME	EMAIL
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DESCRIPTION	NAME	NOTICE NAME	EMAIL
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DESCRIPTION	NAME	NOTICE NAME	EMAIL
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DESCRIPTION	NAME	NOTICE NAME	EMAIL
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